

Satyawati College (Evening) Ashok Vihar Ill Delhi 110052 Website: <u>www.satyawatievedu.ac.in</u> Phone: 011-27213402

February 14, 2024

# NOTICE

# Tark-Manch: The Debating Society

Applications are invited from the bonafide students of the College to fill the positions of:

- 1. Student Coordinator (Third Year Students Only) One Post
- 2. Dy. Student Coordinator (Second Year Students Only) One Post
- 3. Treasurer (First Year Students Only) One Post
- 4. Executives (Open for All) Five Posts

Interested Students may apply on or before 16 February 2024 till 17.00 Hours.

- Note: No application will be accepted on 16/02/2024 after 17.00 Hours.
- Application Form (appended below) may be submitted to Mr. Shubham Asiwal, Mob.9808135069, in Room No. T-101 NAB between 4.30 P.M. to 5.00P.M.

**Sd/-**

### **Durgesh Verma**

(Convener)

## SATYAWATI COLLEGE (EVENING)

#### APPLICATION FORM FOR DEPARTMENTAL/STAFF COUNCIL COMMITTEE'S/SOCIETY'S POST

#### Name of the Department/Society...Tark-Manch: The Debating Society

:	
:	
:	
Year S	Semester
Class XII Marks (in percent) (	For I Sem.)
E mail id	
ociety/any other society in the past.	: Yes/No
	: Year S Class XII Marks (in percent) ( E mail id ociety/any other society in the past.

Date.....

Signature of the Student

#### Note:

1. A student can apply for a post of the Departmental Society/Staff Council Society as per the eligibility defined under the rules passed by the Staff Council dated 25<sup>th</sup> April, 2017.

2. The Posts are: a) Student Coordinator (Only from Third Year Students); b) Deputy Student Coordinator (Only from Second Year Students); c) Treasurer (Only from First year Students); and d) Five Executive Members (open to students of any year)

*3. The selection process is based on TWO criterias: 1. Merit and 2. Interview/presentation. The details are shown on the next page.* 

4. Since the selection to a post is based on merit-cum-interview the result once declared cannot be challenged under any circumstances.

5. A Student shall not be allowed to apply for more than two committees/societies (one academic & one Staff Council Committee/Society). However, a Student shall be allowed to hold post of one committee/society only.
6. If candidate has occupied offices (except the post of executive) of President, Vice President, Joint Secretary, and Treasurer of any society or committee in any last academic session/s, he/she shall not be reselected for any of the post of Coordinator, Deputy Coordinator and Treasurer in the current academic session.

I hereby declare that I have gone through the rules and process of the selection of Society's Office-bearers and the conditions of operation specified therein. I also undertake to abide by these specified conditions and other requirements/conditions as and when decided by the Department Body/College Staff Council in the most diligent manner.

Date.....

Signature of the Student

**Enclosures**: 1. Mark sheet of the last exam passed.

#### **Eligibility and Selection Criteria:**

Students shall be selected for the following posts as per below:

- i. Student Coordinator (Only Third Year Students)
- ii. Deputy Coordinator (Only Second Year Students)
- iii. Treasurer (Only First Year students)
- iv. Five Executives (Open from any year)

The Criteria for Selection is shown hereunder:

Sr. No.	Cı	riteria	Weightage/Marks
I.	MERIT		20
	CGPA	12 <sup>th</sup> Marks(in Percent) (Best Four)	
	(For III&V Sem, Students C		
	6 - 6.4	55 - 64	04
	6.5 - 6.9	65 - 74	08
	7 - 7.4	75 - 79	12
	7.5 - 7.9	79 - 84	16
	8 – Above	85 - Above	20
II.	INTERVIEW/PRESENT	ATION	30
		Maximum Marks	(I+II) : 50

The final merit list shall be based on the composite total scores which will determine the selection of the candidate to a particular post. The No 1 in the merit list shall be declared SELECTED to a particular post he/she has applied for. The decision of the Selection Committee of the Dept./Committee/Society shall be final and binding to all.

### For Office (Selection Committee) Use Only

## Weightage/Marks Obtained (MM: 50)

Merit (MM. 20)	Interview (MM. 30)	Total (MM. 50)

Name & Signature of Members of Selection Committee:	Dated:
1.	
2.	
3.	
4.	
5.	